| Name: D | ate: |
|---------|------|
|---------|------|



## **The Step-by-Step Plan**

| Step# | Task | Materials | Tools | Time Needed |
|-------|------|-----------|-------|-------------|
| 1     |      |           |       |             |
| 2     |      |           |       |             |
| 3     |      |           |       |             |
| 4     |      |           |       |             |
| 5     |      |           |       |             |
| 6     |      |           |       |             |
| 7     |      |           |       |             |
| 8     |      |           |       |             |
| 9     |      |           |       |             |
| 10    |      |           |       |             |
| 11    |      |           |       |             |